



1FW

3629

In re Application of:
MASANORI WAKAI, et al.

Application No.: 10/023,871

Filed: December 21, 2001

For: APPROVAL SYSTEM, APPARATUS FOR
EXECUTING PROCESS FOR APPROVAL
REQUEST AND METHOD THEREFOR

Docket No. 03500.016065.

Examiner: T. Nguyen

Group Art Unit: 3629

Date: Monday, March 12, 2007

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED | | | | | | |
|--|--|-------|--|-------------------------|------------------|-------------------|
| | (2) CLAIMS REMAINING AFTER AMENDMENT | | (4) HIGHEST NO. PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | * 66 | MINUS | ** 66 | = 0 | x \$25 \$50 | 0 |
| INDEP. CLAIMS | * 18 | MINUS | *** 18 | = 0 | x \$100 \$200 | 0 |
| Fee for Multiple Dependent claims \$180°/\$360 | | | | | | |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--- | | | | | | 0 |

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

Monday, March 12, 2007

(Date of Deposit)

Michael J. Guzniczak (Reg. No. 59,820)
(Name of Attorney for Applicants)

Signature

March 12, 2007

Date of Signature

- Verified Statement claiming small entity status is enclosed, if not filed previously.
- A check in the amount of \$ _____ is enclosed.
- Charge \$ _____ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.
- Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.
- A check in the amount of \$ 450.00 to cover the fee for a two month extension is enclosed.
- A check in the amount of \$ _____ to cover the Information Disclosure Statement fee is enclosed.
- Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Michael J. Guzniczak
Attorney for Applicants
Registration No.: 59,820

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-3800
Facsimile: (212) 218-2200



03500.016065

PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
MASANORI WAKAI, et al.) Examiner: T. Nguyen
Application No.: 10/023,871) Group Art Unit: 3629
Filed: December 21, 2001)
For: APPROVAL SYSTEM,)
APPARATUS FOR EXECUTING)
PROCESS FOR APPROVAL)
REQUEST AND METHOD)
THEREFOR) Monday, March 12, 2007

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TRANSMITTING FORMAL DRAWING

Sir:

Transmitted herewith is one (1) formal drawing sheet for to be substituted for the corresponding drawing sheet currently on file in the application.

The Replacement Sheet corrects a typographical error in Figure 42. In particular, "REJECTION" is replaced with "APPROVAL" in step S4206.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

Monday, March 12, 2007
(Date of Deposit)

Michael J. Guzniczak (Reg. No. 59,820)
(Name of Attorney for Applicants)

Signature

March 12, 2007
Date of Signature

Applicants' undersigned attorney may be reached in our Costa Mesa, California office at (714) 540-8700. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,



Michael J. Guzniczak
Attorney for Applicants
Registration No.: 59,820

FITZPATRICK, CELLA, HARPER & SCINTO
30 Rockefeller Plaza
New York, New York 10112-2200
Facsimile: (212) 218-2200

CA_MAIN 128919v1